

**National Institutional Ranking Framework**  
**Ministry of Education**  
**Government of India**  
**Welcome to Data Capturing System: OVERALL**

**Submitted Institute Data for NIRF'2025'**

Institute Name: St. Ann`s College of Pharmacy [IR-O-C-24241]

**Sanctioned (Approved) Intake**

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 15      | 15      | -       | -       | -       | -       |

**Total Actual Student Strength (Program(s) Offered by Your Institution)**

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [4 Years Program(s)]     | 30                   | 182                    | 212            | 210                                    | 2                                       | 0                                         | 28                                              | 184                                                     | 139                                                                                            | 0                                                                               | 0                                                                                | 73                                                                   |
| PG [2 Year Program(s)]      | 4                    | 14                     | 18             | 18                                     | 0                                       | 0                                         | 1                                               | 17                                                      | 0                                                                                              | 0                                                                               | 0                                                                                | 18                                                                   |

**Placement & Higher Studies**

**UG [4 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2018-19       | 60                                            | 42                                              | 2019-20       | 1                                              | 2021-22       | 40                                                    | 12                     | 250000(TWO LAKHS FIFTY THOUSAND)                 | 16                                          |
| 2019-20       | 60                                            | 37                                              | 2020-21       | 0                                              | 2022-23       | 35                                                    | 15                     | 270000(TWO LAKHS SEVENTY THOUSAND)               | 15                                          |
| 2020-21       | 60                                            | 49                                              | 2021-22       | 0                                              | 2023-24       | 40                                                    | 20                     | 270000(TWO LAKHS SEVENTY THOUSAND)               | 20                                          |

**PG [2 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2020-21       | 15                                            | 4                                               | 2021-22       | 3                                                     | 1                      | 260000(TWO LAKHS SIXTY THOUSAND)                 | 0                                           |

|         |    |    |         |    |   |                                    |   |
|---------|----|----|---------|----|---|------------------------------------|---|
| 2021-22 | 15 | 10 | 2022-23 | 10 | 5 | 270000(TWO LAKHS SEVENTY THOUSAND) | 0 |
| 2022-23 | 15 | 8  | 2023-24 | 8  | 4 | 280000(TWO LAKHS EIGHTY THOUSAND)  | 0 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |         |                |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|----------------|---------|
|                                                                                                                                  |         | Total Students |         |
| Full Time                                                                                                                        | 0       |                |         |
| Part Time                                                                                                                        | 0       |                |         |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |                |         |
|                                                                                                                                  | 2023-24 | 2022-23        | 2021-22 |
| Full Time                                                                                                                        | 0       | 0              | 0       |
| Part Time                                                                                                                        | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program                                                                               |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program                                                                             |         |                |         |
| 2023-24                                                                                                                          | 2022-23 | 2021-22        |         |
| 0                                                                                                                                | 0       | 0              |         |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2023-24                                                       | 2022-23                                                       | 2021-22                                                           |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                                                      | Utilised Amount                                               | Utilised Amount                                               | Utilised Amount                                                   |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                               |                                                               |                                                                   |
| Library                                                                                              | 60706 (sixty thousand seven hundred six )                     | 26541 (TWENTYSIX THOUSAND FIVE FORTY ON)                      | 22825 (TWENTY TWO THOUSAND EIGHT HUNDRED TWENTY FIVE)             |
| New Equipment for Laboratories                                                                       | 199482 (one lakh ninty nine thousand four hundred eighty two) | 218197 (TWO LAKHS EIGHTEEN THOUSAND ONE NINETYSEVEN)          | 140582 (ONE LAKH FORTY THOUSAND FIVE EIGHTY TWO)                  |
| Engineering Workshops                                                                                | 0 (zero)                                                      | 0 (ZERO)                                                      | 0 (ZERO)                                                          |
| Studios                                                                                              | 0 (zero)                                                      | 0 (ZERO)                                                      | 0 (ZERO)                                                          |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 119436 (one lakh ninteen thousand four hundred thirty six)    | 136273 (ONE LAKH THIRTYSIX THOUSAND TWO HUNDRED SEVENTYTHREE) | 128571 (ONE LAKH TWENTY EIGHT THOUSAND FIVE HUNDRED SEVENTY ONE ) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                  | 2023-24         | 2022-23         | 2021-22         |
|--------------------------------|-----------------|-----------------|-----------------|
|                                | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure |                 |                 |                 |

|                                                                                                                                                                                         |                                                         |                                                                        |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 5060650 (fifty lakhs sixty thousand six hundred fifty ) | 6172455 (SIXTYONE LAKH SEVENTYTWO THOUSAND FOUR HUNDRED AND FIFTYFIVE) | 5735687 (FIFTY SEVEN LAKHS THIRTY FIVE THOUSAND SIX HUNDRED EIGHTY SEVEN) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1038014 (ten lakhs thirty eight thousand fourteen )     | 1091512 (TEN LAKH NINETYONE THOUSAND FIVEHUNDRED AND TWELVE)           | 1361254 (THIRTEEN LAKHS SIXTY ONE THOUSAND TWO HUNDRED FIFTY FOUR)        |
| Seminars/Conferences/Workshops                                                                                                                                                          | 10000 (ten thousand)                                    | 46898 (FORTYSIX THOUSAND EIGHTNINETY EIGHT)                            | 45294 (FORTY FIVE THOUSAND TWO HUNDRED NINTY FOUR)                        |

IPR

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

Sponsored Research Details

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Consultancy Project Details

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

Executive Development Program/Management Development Programs

| Financial Year                                                                 | 2023-24 | 2022-23 | 2021-22 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants                                                      | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words                                                 | Zero    | Zero    | Zero    |

PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Not available |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No            |

|                                                                                            |               |
|--------------------------------------------------------------------------------------------|---------------|
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |
|--------------------------------------------------------------------------------------------|---------------|

### Accreditation

#### NAAC Accreditation

|                                                         |    |
|---------------------------------------------------------|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---------------------------------------------------------|----|

#### Multiple Entry/Exit and Indian Knowledge System

|                                                                                           |    |
|-------------------------------------------------------------------------------------------|----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO |
| 2. Has your institution been teaching courses in Indian Languages?                        | NO |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO |
| 4. Has your institution established the Grievance Redressal Cell?                         | NO |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

#### Sustainable Living Practices

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Transition to biodegradable or compostable alternatives                                                                     |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Renewable energy installations                                                                                              |
| 3. What is the level of recycling infrastructure available on your campus?                                                    |
| • Basic infrastructure in place in limited areas                                                                              |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Storage Tank System                                                                                                         |
| 5.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)        |
| • None of the above                                                                                                           |
| 6. What is the institution's approach to minimizing food waste?                                                               |
| • Sustainable food procurement                                                                                                |

#### Faculty Details

| Srno | Name                 | Age | Designation                                   | Gender | Qualification      | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|----------------------|-----|-----------------------------------------------|--------|--------------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | ALLAM JYOTHI         | 40  | Assistant Professor                           | Female | Master of Pharmacy | 85                     | Yes                                 | 12-06-2017   | --           | Regular          |
| 2    | B SRINIVASA RAO      | 38  | Associate Professor                           | Male   | Master of Pharmacy | 165                    | Yes                                 | 01-10-2010   | --           | Regular          |
| 3    | D ANAND KUMAR        | 42  | Associate Professor                           | Male   | Master of Pharmacy | 142                    | Yes                                 | 01-09-2012   | --           | Regular          |
| 4    | DR A KRISHNA KISHORE | 45  | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D               | 196                    | Yes                                 | 24-03-2008   | --           | Regular          |

|    |                |    |                     |        |                    |     |     |            |    |         |
|----|----------------|----|---------------------|--------|--------------------|-----|-----|------------|----|---------|
| 5  | G BHAVANI      | 30 | Assistant Professor | Female | Master of Pharmacy | 1   | Yes | 01-08-2024 | -- | Regular |
| 6  | K A S MADHURI  | 34 | Assistant Professor | Female | Master of Pharmacy | 58  | Yes | 19-09-2019 | -- | Regular |
| 7  | M SRAVANTHI    | 32 | Assistant Professor | Female | Master of Pharmacy | 58  | Yes | 19-09-2019 | -- | Regular |
| 8  | N HEMALATHA    | 34 | Assistant Professor | Female | M. Pharm           | 20  | Yes | 01-12-2022 | -- | Regular |
| 9  | N SHIMI RAJ    | 35 | Assistant Professor | Female | Master of Pharmacy | 32  | Yes | 01-11-2021 | -- | Regular |
| 10 | P SRILATHA     | 35 | Assistant Professor | Female | Master of Pharmacy | 31  | Yes | 01-12-2021 | -- | Regular |
| 11 | R MOUNIKA      | 31 | Assistant Professor | Female | Master of Pharmacy | 60  | Yes | 02-07-2019 | -- | Regular |
| 12 | S SHILPA       | 36 | Assistant Professor | Female | Master of Pharmacy | 129 | Yes | 24-10-2013 | -- | Regular |
| 13 | T Ratna Kumari | 34 | Assistant Professor | Female | M. Pharm           | 18  | Yes | 03-01-2023 | -- | Regular |